



Division of Fruit Science  
Faculty of Horticulture  
Shalimar-190025

### **WALK-IN-INTERVIEW**

The eligible candidates are invited for the walk-in-interview on **13<sup>th</sup> June, 2025** at **10.00 am** at Division of Fruit Science, SKUAST-Kashmir for the temporary position of **Project Associate-II** under the project titled ***“Demonstration of site-specific Apple orcharding systems vis a vis Nursery development under Himalayan agro-ecological conditions of Kashmir”*** funded by **Ministry of Science & Technology, Department of Biotechnology, GOI** purely on contractual basis (co-terminus with the project). The candidates who fulfil the requisite qualification as indicated below should bring their brief biodata neatly typed and experience certificates along with original and attested photocopies of qualification certificates, passport size photographs for verification and submission.

| Name of the Position | Qualification  | Emoluments/<br>month | No. of<br>Positions |
|----------------------|--|----------------------|---------------------|
| Project Associate-II | <b>Essential Qualification:</b><br>1. M.Sc. Horticulture/Agriculture<br><br><b>Desirable qualification:</b><br>1. Research experience in temperate fruit crops especially apple.<br><br><b>Preferable:</b> NET | 28000 Plus 16 % HRA  | 01 (One)            |

#### **Note:**

- Candidates applying for the position of PA-II should be 21 years to 45 years.
- Age relaxation will be given to the candidates as per the Gol/ICAR guidelines.
- Selected candidates for the above positions will be paid emoluments as per norms of Gol/ICAR.
- No Objection Certificate from the employer/University, in case he/she is employed.
- Candidate is engaged on need basis (contractual) and can be discontinued at any time when such need is not there.
- The selected candidates shall not claim for any regular appointment as the positions are purely temporary.
- No TA/DA will be paid for attending the Walk-in-Interview.

**AU/DOFS/DBT/2025-26/Apple/05**

**Dated: 06-06-2025**

Sd/-

**Dr. A. Raouf Malik**  
Assistant Professor,  
Div. of Fruit Science,  
SKUAST-Kashmir



**Division of Fruit Science**  
**Faculty of Horticulture**  
 Shalimar-190025

### APPLICATION FORM FOR THE POSITION OF PROJECT ASSOCIATE-II

*Under the Project “Demonstration of Site-Specific Apple Orchardng System vis a vis Nursery Development under Himalayan Agro-Ecological Conditions of Kashmir”*

|           |   |                  |                       |                        |                                       |
|-----------|---|------------------|-----------------------|------------------------|---------------------------------------|
|           | <b>Post Applied For:</b>                          |                  |                       |                        |                                       |
| <b>1.</b> | <b>Personal Information</b>                       |                  |                       |                        |                                       |
| 1.1       | Full Name   |                  |                       |                        |                                       |
| 1.2       | Father's Name                                     |                  |                       |                        |                                       |
| 1.3       | Date of Birth<br>(DD/MM/YYYY)                     |                  |                       |                        |                                       |
| 1.4       | Age (as of date of application)                   |                  |                       |                        |                                       |
| 1.5       | Gender  |                  |                       |                        |                                       |
| 1.6       | Nationality                                       |                  |                       |                        |                                       |
| 1.7       | Category<br>(General/SC/ST/OBC)                   |                  |                       |                        |                                       |
| <b>2.</b> | <b>Contact Information</b>                        |                  |                       |                        |                                       |
| 2.1       | Permanent Address                                 |                  |                       |                        |                                       |
| 2.2       | Correspondence Address                            |                  |                       |                        |                                       |
| 2.3       | Email Address                                     |                  |                       |                        |                                       |
| 2.4       | Mobile Number                                     |                  |                       |                        |                                       |
| <b>3.</b> | <b>Educational Qualifications</b>                 |                  |                       |                        |                                       |
| 3.1       | <i>Degree/Certificate</i>                         | <i>Institute</i> | <i>Specialization</i> | <i>Year of Passing</i> | <i>Marks/ Grade<br/>(Scale 10.00)</i> |
| a)        | B.Sc.<br>Horticulture/Agriculture                 |                  |                       |                        |                                       |
| b)        | M.Sc.<br>Horticulture/Agriculture (If applicable) |                  |                       |                        |                                       |
| c)        | Ph.D.<br>Horticulture/Agriculture (If applicable) |                  |                       |                        |                                       |
| d)        | NET Qualified (If applicable)                     |                  |                       |                        |                                       |

|           |   |                    |                                 |                         |             |                    |
|-----------|---|--------------------|---------------------------------|-------------------------|-------------|--------------------|
| <b>4.</b> | <b>Work Experience</b>  |                    |                                 |                         |             |                    |
| 4.1       | <i>Organization/Institute</i>   | <i>Designation</i> | <i>Duration (Years/ Months)</i> | <i>Responsibilities</i> |             |                    |
| a)        |   |                    |                                 |                         |             |                    |
| b)        |   |                    |                                 |                         |             |                    |
| c)        |   |                    |                                 |                         |             |                    |
| <b>5.</b> | <b>Research Publications in NAAS rated Journals (NAAS rating &gt;-4) (Best Ten)</b> | <i>Author (s)</i>  | <i>Title</i>                    | <i>Journal Name</i>     | <i>Year</i> | <i>NAAS rating</i> |
|           |   |                    |                                 |                         |             |                    |
|           |   |                    |                                 |                         |             |                    |
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|           |   |                    |                                 |                         |             |                    |
|           |   |                    |                                 |                         |             |                    |
|           |   |                    |                                 |                         |             |                    |

#### 6. Declaration:

I hereby declare that all the information provided above is true to the best of my knowledge and belief. I understand that if any of the information is found to be false or misleading, my candidature will be cancelled at any stage of the selection process.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Signature of the Applicant:** \_\_\_\_\_

**Attachments:** Curriculum Vitae (CV), Attested copies of educational certificates, experience certificate (if applicable) and research/publications (if applicable).

*Note: This form should be filled and submitted along with the relevant documents to the office of the Principal Investigator (PI), Dr. A. Raouf Malik, within 15 days from the publication date of this notice.*